

Club Health Assessment for District 43 E through January 2016

| AVIERI | VATIONAL | | Status | | | N | lember | ship | | | | | LCIF | | | | |
|---------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Numbe | Club or Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | |
| 124690 | Breckinridge County | 04/21/2015 | Active | 28 | 3 | 7 | -4 | -12.50% | 6 0 | 1 | 2 | | 2 | | | 0 | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | |
| 13949 | AUSTIN TRACY | 02/25/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 3 | N | Т | 0 | |
| 121039 | Barren County Evening | 12/30/2013 | Active | 22 | 5 | 1 | 4 | 22.22% | 6 14 | 1 | 1 | | | | | 1 | |
| | BOWLING GREEN BREAKFAST | 03/17/1981 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 8 | | 12 | | | 24+ | |
| | BOWLING GREEN EVENING | 03/30/1965 | Active | 33 | 9 | 1 | 8 | 32.00% | 6 29 | 5 | 0 | | 2 | N | Р | 7 | |
| 13952 | BOWLING GREEN NOON | 02/26/1931 | Active | 53 | 1 | 2 | -1 | -1.85% | 6 53 | 3 | 1 | | | N | | 9 | \$50.00 |
| | BUTLER COUNTY GREEN RIVER | 05/13/2013 | Active | 8 | 0 | 4 | -4 | -33.33% | | 2 | 0 | | 2 | | | 0 | |
| | CALHOUN | 10/13/1941 | Active | 19 | 1 | 4 | -3 | -13.64% | 6 25 | 1 | 5 | | 3 | N | P,M | 24+ | |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 30 | 1 | 11 | -10 | -25.00% | 6 44 | 4 | 0 | | 2 | N | M | 17 | |
| 13050 | CEP Completed (8/26/2013) CEP CENTRAL CITY | 03/11/1940 | Activo | | | 4 | 0 | 0.000 | , 53 | 0 | _ | | | | T.14 | 04. | |
| | CLOVERPORT AREA | 07/05/2012 | Active | 57 | 1 | 1 | 0 | 0.00% | | 2 | 7 | | - | Б | T,M | 24+ | |
| | DAVIESS COUNTY | 09/01/1958 | Active | 25 | 0 | 1 | -1 | -3.85% | | 3 | 1 | | 5 | R | | 8 | |
| | | | Active | 52 | 0 | 1 | -1 | -1.89% | | 20 | 1 | | | N | M | 24+ | |
| | EDMONSON COUNTY L C | 10/25/1955 | Active | 42 | 0 | 0 | 0 | 0.00% | | | 8 | | 14 | | S,T,M | 24+ | |
| | FORDSVILLE | 03/30/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 8 | | 13 | | S,M | 24+ | #500.00 |
| 13965 | FRANKLIN CEP Completed (11/2/2013) CEP | 02/22/1940 | Active | 47 | 2 | 1 | 1 | 2.17% | 6 46 | 2 | 0 | | | N | | 0 | \$500.00 |
| 13966 | GLASGOW | 12/15/1932 | Active | 6 | 0 | 2 | -2 | -25.00% | 6 8 | 11 | 0 | | 3 | N | | 1 | |
| | GREATER GUTHRIE | 10/30/2012 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | | 2 | 4 | | None | N | | 5 | |
| | GREENVILLE | 02/25/1971 | Active | 22 | 0 | 12 | -12 | -35.29% | | 3 | 0 | | None | R | Р | 3 | |
| | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 23 | 4 | 1 | 3 | 15.00% | | 32 | | | 2 | IX | P | 11 | |
| | HAWESVILLE | 11/18/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | | 32 | 6 | | 2 | N | P,T,M | 24+ | |
| | HORSE CAVE | 10/09/1946 | Cancelled(8*) | | 0 | 20 | | | | 10 | 1 | | None | R | □ , I ,IVI | 24+ | |
| | KNOTTSVILLE | 04/01/1986 | Active | 10 | | 20 | -20 | -100.00% | | 10 | | | None | | DTM | | |
| | LEITCHFIELD | 04/01/1986 | | 19 | 1 | - | 1 | 5.56% | | • | 1 | | 3 | N | P,T,M | 1 | |
| 13970 | LLITORFIELD | 04/10/1900 | Active | 47 | 2 | 5 | -3 | -6.00% | 6 48 | 9 | 0 | | | N | М | 0 | |



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| WIERI | MITIONAL | | | Sta | Status Membership | | | | | | | | | LCIF | | | | | | |
|------------------------------------|---------------------------------------|---------------|---------------|---|--------------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|--|---|
| Club Numbe | Club or Name | | arter Oate | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Las Activity Report ** | st | Donations for current Fiscal Year |
| | | | | Number on state withir two y in bra | us quo i last ears | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | l | Notes the officers that do not have an active Email | t in 12 | | |
| | CEP Completed (4/8/2013 |) CEP Lite | | | | | | | | | | | | | | | | | | |
| 13974 | LEWISBURG | 05/1 | 8/1956 | Act | ive | 13 | 0 | 1 | -1 | -7.14% | ₆ 14 | 9 | 4 | | 3 | N | Р | 15 | | |
| 13975 | LEWISPORT | 01/1 | 6/1959 | Act | ive | 49 | 0 | 4 | -4 | -7.55% | 6 58 | 11 | 0 | | | R | | 8 | | |
| | CEP Completed (6/15/201 | 3) CEP Pro | | | | | | | | | | | | | | | | | | |
| 13977 | LIVERMORE | 02/1 | 5/1968 | Act | ive | 21 | 1 | 1 | 0 | 0.00% | 6 20 | 2 | 1 | | | N | P,T | 5 | | |
| | CEP Completed (3/24/201 | 5) CEP Pro | | | | | | | | | | | | | | | | | | |
| 13978 | MUNFORDVILLE | 09/0 | 1/1939 | Act | ive | 34 | 1 | 3 | -2 | -5.56% | 6 33 | 5 | 0 | | | R | | 24+ | | |
| 13979 | OWENSBORO | 06/1 | 9/1920 | Act | ive | 59 | 2 | 4 | -2 | -3.28% | 60 | 20 | 0 | | | N | P,T | 1 | | |
| 77285 | OWENSBORO EVENING | 06/2 | 5/2003 | Cancel | led(6*) | 0 | 0 | 2 | -2 | -100.00% | 6 8 | 13 | 0 | | None | N | | 24+ | | |
| 13980 | PARK CITY | 08/0 | 7/1946 | Act | ive | 16 | 2 | 2 | 0 | 0.00% | 6 20 | 3 | 2 | | 2 | N | | 12 | | |
| 13981 | RUSSELLVILLE | 03/2 | 1/1940 | Act | ive | 26 | 4 | 4 | 0 | 0.00% | 6 25 | 1 | 0 | | | N | | 6 | | |
| 13982 | SACRAMENTO | 08/2 | 1/1952 | Act | ive | 26 | 1 | 4 | -3 | -10.34% | 6 33 | 18 | 0 | | | N | М | 0 | | |
| | CEP Completed (10/28/20 | 14) CEP Pro | | | | 1 | | | | | | | | | | | | | | |
| 13983 | SCOTTSVILLE | 06/0 | 3/1948 | Act | ive | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 14 | | T,M | 19 | | |
| 13985 | SMITHS GROVE | 06/1 | 1/1946 | Act | ive | 21 | 0 | 1 | -1 | -4.55% | 6 20 | 3 | 0 | | | N | Р | 1 | | |
| | CEP Completed (4/6/2015 |) CEP Pro | | | | l | | | | | | | | | | | | | | |
| 65198 | SOUTHCENTRAL KENTU COMMUNITY AND | JCKY 04/0 | 8/2002 | Act | ive | 11 | 3 | 14 | -11 | -50.00% | 6 28 | 1 | 0 | | | N | | 3 | | |
| 13986 | TEMPLE HILL | 11/1 | 2/1953 | Act | ive | 38 | 5 | 5 | 0 | 0.00% | 6 40 | 6 | 0 | | 2 | N | P,T,M | 1 | | |
| 77292 | VETTE CITY | 06/2 | 5/2003 | Act | ive | 22 | 0 | 2 | -2 | -8.33% | 6 24 | 1 | 1 | | | N | | 1 | | |
| | CEP Completed (11/2/201 | 3) CEP Pro | | | | | | | | | | | | | | | | | | |
| 13987 | WHITESVILLE | 11/1 | 6/1964 | Act | ive | 73 | 2 | 1 | 1 | 1.39% | 6 72 | 44 | 0 | | 3 | N | S,T | 0 | | |
| Current Total Clubs Count | New Cancelled Net Clubs Clubs Club | Total Members | YTD Add | YTE YTD Net Drop Grow | Grow | th Me | ember unt 12 onths Ago | Average Member Count Per Club | with | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | os in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellatio | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 5 0 3 -3 | 1,009 | 51 | 130 -79 | 9 -7.2 | 26% | 1,068 | 29 | | 31% | 20% | 0% | 0% | 0 | | 0% | 3 | 28 | 30 | 67% |



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| ERNATION | | _ | Status Membership | | | | | | | | | | LCIF | | | | |
|----------------|--------------|-----------------|---|--|-------------------------|--|--|--|----------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greated than 20% appears in red | r | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.